

**State of New York**  
**Public Health Council**

**Committee on Codes and Legislation**  
**Agenda**

*November 19, 2010*  
*9:45 a.m.*

*Meeting Rooms 2 & 3*  
*Concourse Level, Empire State Plaza*  
*Albany*

**I. FOR INFORMATION**

10-05 Amendment of Subpart 5-1 of Title 10 NYCRR (Public Water Systems) Exhibit #25

**II. ADJOURNMENT**